

2004 WINTER CAMP PERSONAL ADVANCEMENT PLANNER

Name _____ Troop # _____ District _____

Scout Rank _____ Phone (____) _____ Birth Date _____ Age _____

PLEASE PRINT! ALL BLANKS MUST BE FILLED IN TO BE PROCESSED

____ I am STAR or above and would like to enroll in five (5) classes at Winter Camp. ____ I am 1st Class or below and would like to enroll in four (4) classes and an Activity Period at Winter Camp. I have listed a minimum of * eight (8) classes that I'm interested in and have marked them & listed No. 1-2-3-4-5-6-7-7 in order of preference at the bottom of the card.

NOTE: There are only (5) instructional periods. Please note that Fingerprinting and Salesmanship are taught as a pair.

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|--------------------------|----------------------------|------------------------------|-------------------------------|
| 1. Tenderfoot | 21. Computers | 41. Golf | 33. Salesmanship/Finger |
| 2. Second Class | 22. Crime Prevention | 42. Graphic Arts | 61. Schoarship |
| 3. First Class | 23. Dentistry | 43. Indian Lore | 62. Shotgun |
| 4. Archery | 24. Disabilities Awareness | 44. Journalism | 63. Soil & Water |
| 5. Architecture | 25. Drafting | 45. Landscape Arch. | 64. Space Exploration |
| 6. Art | 26. Electricity | 46. Law | 65. Sports |
| 7. Astronomy | 27. Electronics | 47. Medicine | 66. Surveying |
| 8. Athletics | 28. Emergency Prep. | 48. Music | 67. Textile |
| 9. Atomic Energy | 29. Energy | 49. Orienteering (2 periods) | 68. Theater |
| 10. Auto Mechanics | 30. Engineering | 50. Personal Fitness | 69. Traffic Safety |
| 11. Aviation | 31. Environmental Science | 51. Personal Management | 70. Truck Transportation |
| 12. Bugling | 32. Fingerprinting/Sales | 52. Photography | 71. Veterinary Science |
| 13. Chemistry | 33. Fires Dafety | 53. Pioneering (2 periods) | 72. Weather |
| 14. Cinematography | 34. First Aid | 54. Plumbing | 73. Wilderness Survival |
| 15. Cit. Community | 35. Fish & Wildlife | 55. Pottery | 74. Wood Carving |
| 16. Cit. Nation | 36. Fishing | 56. Public Health | 75. Woodwork |
| 17. Cit. World | 37. Fly Fishing | 57. Radio | 76. Hunter Safety (2 periods) |
| 18. Climbing (2 periods) | 38. Forestry | 58. Railroadng | 77. C.O.P.E. (3 periods) |
| 19. Collections | 39. Genealogy | 59. Rifle Shooting | 78. Activity Period |
| 20. Communications | 40. Geology | 60. Safety | |

Office Use Only
1 _____
2 _____
3 _____
4 _____
5 _____

Please complete class choices:

_____ 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____ 7 _____ 8

I have reviewed the selections indicated above and approve this Scout's selections. Scoutmaster Signature _____

NOTE: In order to be processed, this card must be in the Scout Service Center by Friday, November 5, 2004. Please return to your Scoutmaster for delivery to the Service Center. Mail or Deliver to "2004 Winter Camp", P.O. Box 924528, Houston, TX 77292-4528.